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CONFIRMATION NO. 3946

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|---|--|--|-------------------------|-----------------------------------|-------------------------|
| SERIAL NUMBER 09/919,742 | FILING DATE 07/31/2001 RULE | CLASS 381 | GROUP ART UNIT 2644 | ATTORNEY DOCKET NO. M-11445 US | |
| APPLICANTS James A. Moorer, San Rafael, CA; | | | | | |
| ** CONTINUING DATA ***** | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/12/2001 | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance _____ Verifier and Acknowledged _____ Examiner's Signature _____ Initials _____ | STATE OR COUNTRY CA | SHEETS DRAWING 11 | TOTAL CLAIMS 56 | INDEPENDENT CLAIMS 5 |
| ADDRESS 22242 FITCH EVEN TABIN AND FLANNERY 120 SOUTH LA SALLE STREET SUITE 1600 CHICAGO , IL 60603-3406 | | | | | |
| TITLE Ultra-directional microphones | | | | | |
| FILING FEE RECEIVED 759 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ | | | |